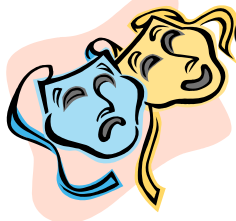


Danvers Recreation Presents...



SUMMER THEATRE

Summer 1 June 23-July 17 *and/or*
Summer 2 July 21-August 14



Children entering Grades 1-3 (9-11:00am Mon-Thurs.)
Children entering Grades 4-8 (12-3:00pm Mon.-Thurs.)
Fridays will be for "Fun Fridays!" (9am-Noon)*
Rain or Shine at the Thorpe School
Cost: \$120 per student/ per 4 week session

Or sign up for **both sessions for \$180!** There will be a mini performance for Summer 1 and a bigger performance at the conclusion of Summer 2!

Join Danvers Recreation for the 16th year of the Theatre Program. Students will learn the basics of the stage through improvisation, theatre games, music, individual performances and more! This fun filled program allows children to express themselves through acting while gaining self-confidence and self-discipline. The sessions lead up to a big end of the summer performance. No prior acting experience necessary. Summer Theatre is directed by **Shannon Conway**, a fourth year Music/Education Major at Salem State College.

***Fun Fridays** will be held on Fridays and will include some trips and other special activities. An additional fee may be required for the "Fun Friday" Activities as well a separate registration form, but will be well worth it! *There are some Wednesdays where field trips may occur. An additional fee and registration form may be required.

Sign up online at www.danversrec.com!

Danvers Recreation Summer Theatre Registration Form

RETURN TO: DANVERS RECREATION

1 SYLVAN STREET

DANVERS MA 01923

Name: _____ Phone: _____

Address: _____ Session date & time: _____

Email Address: _____ Grade Entering _____

Emergency Contact & Phone _____

I hold harmless the Town of Danvers, its employees, volunteers, or its agents from any and all injuries that might be sustained by the participant during the program. In the event of injury, I grant permission to provide/acquire medical care or assistance. In addition, I give permission for any photographs taken of my child to be used for publicity purposes.

Signature: _____ Date: _____

CHECK# _____ VISA/MC _____ Exp. _____

